



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON  
SCHOOLS DIVISION OF BATANGAS

11 March 2025

**UNNUMBERED MEMORANDUM**

**CALL FOR SUPPORT TO THE PHILIPPINE STATISTICS AUTHORITY (PSA) ON  
THE IMPLEMENTATION OF THE PHILIPPINE IDENTIFICATION  
SYSTEM (PHILSYS)**

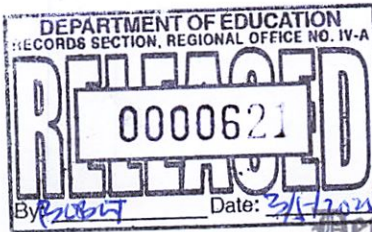
**TO :** Assistant Schools Division Superintendents  
Chief- Curriculum Implementation Division (CID)  
Chief- School Governance and Operations Division (SGOD)  
Public Schools District Supervisors  
Public School Heads  
All Others Concerned

1. Attached is the Regional Memorandum No. 160 s. 2025 re: Call for Support to the Philippine Statistics Authority (PSA) on the Implementation of the Philippine Identification System (PHILSYS).

2. Immediate and widest dissemination of this Memorandum is earnestly desired.

**MARITES A. IBANEZ, CESO V**  
Schools Division Superintendent

ABCJr./Call for Support to the Philippine Statistics Authority (PSA) on the Implementation of the Philippine Identification System (PHILSYS)/ S6-109944/3-11-2025



Republic of the Philippines  
Department of Education  
REGION IV-A CALABARZON

DepEd-Division  
of Batangas

ICT SECTION

RECEIVED  
S6-109944



Date: 03/07/2025  
Time: 10:12 AM  
By: ICT HJ

PPRD-RM-2025-160

28 February 2025

Regional Memorandum  
No.160 s.2025

**CALL FOR SUPPORT TO THE PHILIPPINE STATISTICS  
AUTHORITY (PSA) ON THE IMPLEMENTATION  
OF THE PHILIPPINE IDENTIFICATION  
SYSTEM (PHILSYS)**

To: **All Schools Division Superintendents  
All Others Concerned**

1. In reference to DM-OUOPS-2025-13-00485, the Department of Education Region IV-A, in partnership with the Philippine Statistics Authority (PSA), extends its full support to the implementation of Republic Act No. 11055 or the "PhilSys Act." This initiative aims to facilitate the registration of our learners for the electronic Philippine Identification (ePhilID), ensuring that they are included in the national identification system.
2. All schools division offices, public and private schools, are strongly encouraged to cooperate and participate in this initiative by disseminating information to stakeholders, learners, and their families to raise awareness and promote registration for the ePhilID.
3. Attached is the Memorandum of Agreement (MOA) between the Department of Education and PSA, for reference.
4. For any questions or further clarifications, you may coordinate with the External Partnerships Service via email at [externalpartnerships@deped.gov.ph](mailto:externalpartnerships@deped.gov.ph) or contact them at (02) 8638-8637 and (02) 8638-8639.
5. Immediate dissemination and compliance with this Memorandum is desired.

  
**ATTY. ALBERTO T. ESCOBARTE, CESO II**  
Regional Director

07/ROP7/ROP1



Address: Gate 2, Karangalan Village, Cainta, Rizal  
Telephone No.: 02-8682-2114  
Email Address: [region4a@deped.gov.ph](mailto:region4a@deped.gov.ph)  
Website: [depedcalabarzon.ph](http://depedcalabarzon.ph)



Certificate No. PHP QMS  
22 93 0085



ORD-UM01-2025-233

Republika ng Pilipinas  
**Department of Education**

OFFICE OF THE UNDERSECRETARY FOR OPERATIONS

**MEMORANDUM**  
**DM-OUOPS-2025-13-00485**

TO : **ALL REGIONAL DIRECTORS**  
**ALL SCHOOLS DIVISION SUPERINTENDENTS**  
**ALL OTHERS CONCERNED**

FROM : **MALCOLM S. GARMA**  
*Assistant Secretary, Officer-In-Charge,*  
*Office of the Undersecretary for Operations*

SUBJECT : **MEMORANDUM OF AGREEMENT WITH THE PHILIPPINE**  
**STATISTICS AUTHORITY FOR THE IMPLEMENTATION OF**  
**REPUBLIC ACT NO. 11055 OR THE "PHILSYS ACT"**

DATE : January 27, 2025

This has reference to the attached copy of approved and duly notarized Memorandum of Agreement (MOA) between the Department and the Philippine Statistics Authority (PSA) for the implementation of Republic Act No. 11055, otherwise known as the "Philippine Identification System" or the "PhilSys Act."

The MOA aims to enjoin all DepEd offices, schools, and learning centers to support and participate in the conduct of PhilSys institutional operations to cover the remaining unregistered population and facilitate the issuance of electronic Philippine Identification (ePhilID) to them.

In this regard, all concerned are hereby enjoined to cooperate with and provide support to the regional and provincial offices of PSA as to the schedule and requirements for the registration of learners under ePhilID. Kindly refer to Section 3.2.4 of the MOA, detailing the assistance needed by PSA from schools.

For further inquiries and concerns, kindly communicate with External Partnerships Service through email at [externalpartnerships@depd.gov.ph](mailto:externalpartnerships@depd.gov.ph) or telephone numbers (02) 8638-8637 and (02) 8638-8639.

For reference and compliance.

Copy furnished:

**OFFICE OF THE SECRETARY**  
[osec@depd.gov.ph](mailto:osec@depd.gov.ph)



Republika ng Pilipinas  
**Department of Education**  
OFFICE OF THE UNDERSECRETARY FOR OPERATIONS

**MEMORANDUM**  
**DM-OUOPS-2025-13-00485**

TO : **ALL REGIONAL DIRECTORS**  
**ALL SCHOOLS DIVISION SUPERINTENDENTS**  
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For reference and compliance.

Copy furnished:

**OFFICE OF THE SECRETARY**  
[osec@deped.gov.ph](mailto:osec@deped.gov.ph)

## INSTRUCTIONS

- A. THIS FORM IS TO BE FILLED OUT BY THE ACCOMPANYING PARENTS OR GUARDIAN OF THE APPLICANT.  
 B. FILL-OUT THIS FORM IN ONE (1) COPY. AVOID ERASURES AND ALTERATIONS. LINE OUT OR STRIKE THROUGH ANY CORRECTIONS ONCE AND PUT YOUR INITIALS ABOVE THE ERASURE.  
 C. PLACE AN "X" MARK ON THE APPLICABLE ITEMS.  
 D. FILL-OUT THE APPROPRIATE ITEMS IN THE SPECIFIED FORMAT.  
 E. IF A REQUIRED FIELD IS NOT APPLICABLE, INDICATE "N/A" OR "NOT APPLICABLE".

- 1. NAME**  
 Indicate the applicant's Full Name starting from the First Name, Middle Name, Last Name, and Suffix.  
**Example:** **JUAN SANTOS DELA CRUZ JR.**  
 (FIRST NAME) (MIDDLE NAME) (LAST NAME) (SUFFIX)
- 2. SEX**  
 Place an "X" mark on the selected box.  
**Example:** ☒ MALE ☐ FEMALE
- 3. DATE OF BIRTH**  
 Fill in Date of Birth in YYYY-MM-DD format.  
**Example:** **2015-09-10**  
 (YYYY-MM-DD)
- 4. PLACE OF BIRTH**  
 For Filipino citizen, indicate the name of the City/Municipality and Province of applicant's Place of Birth.  
**Example:** **SAN JUAN METRO MANILA PHILIPPINES**  
 (City/Municipality) (Province) (Country)  
 For Resident Alien, indicate the Country of the applicant's Place of Birth. Leave the City/Municipality blank.  
**Example:** **N/A N/A USA**  
 (City/Municipality) (Province) (Country)
- 5. BLOOD TYPE**  
 Indicate the applicant's Blood Type. If unknown, put an "X" mark on the box provided.  
**Example:** Type: **AB+** ☒ UNKNOWN
- 6. FILIPINO OR RESIDENT ALIEN**  
 Place an "X" mark on the selected box if Filipino or Resident Alien.  
**Example:** ☒ FILIPINO ☐ RESIDENT ALIEN
- 7. A. PERMANENT ADDRESS**  
**B. PRESENT ADDRESS (OPTIONAL)**  
 Indicate the applicant's complete address.

**Example:**

**A. PERMANENT ADDRESS**  
**RM 143 BLOCK 143 ATIS MASAYA MALIGAYA QUEZON CITY METRO MANILA PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)  
**B. PRESENT ADDRESS (OPTIONAL)**  
**3RD Flr LOT 123 ARAW MASAGANA MAPAYAPA MAKATI METRO MANILA PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)

*For Resident Alien, indicate the Permanent Address that the applicant is using in his/her country and the Present Address here in the Philippines.*

**Example:**

**PERMANENT ADDRESS**  
**UNIT 143 LOT 5 APPLE**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province/State) (Country)  
**PRESENT ADDRESS (OPTIONAL)**  
**3RD Flr BLOCK 5 IRIS PSA MAAYOS ANTIPOLLO RIZAL PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)

**8. DETAILS OF MOTHER/ FATHER OR GUARDIAN**  
 Write the complete Name and PCN of the Parent or Guardian.  
**PHILSYS CARD NUMBER (16-digit PCN):** 1|2|3|4|5|6|7|8|9|0|1|2|3|4|5|6|  
**MOTHER** **JOSEFINA GABRIELA SILANGAN**  
 (FIRST NAME) (MIDDLE NAME) (LAST NAME) (SUFFIX)  
**FATHER OR GUARDIAN** **JUAN IGNACIO MASIPAG JR**  
 (FIRST NAME) (MIDDLE NAME) (LAST NAME) (SUFFIX)

**9. MOBILE NUMBER (OPTIONAL)**  
 Indicate your primary Mobile Number. In case, the applicant is a minor, the Mobile Number of the parent or guardian may be indicated.  
**Example:** **MOBILE NUMBER (Optional) 0918XXXX991**  
 PhilSys notification will be sent through the provided mobile number only.

**10. EMAIL ADDRESS (OPTIONAL)**  
 Indicate your active Email Address. Email address is not case sensitive and small letters shall be accepted by the screener.  
**Example:** **EMAIL ADDRESS (Optional) philsys@psa.gov.ph**  
 PhilSys notification will be sent through the provided email address only.

**11. SUPPORTING DOCUMENT/S PRESENTED**  
 Write the name of the supporting documents presented. Refer to the list of supporting documents below.  
 Write the BReN, ID Number and ACR I-Card Number.  
**Example:**  

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| <b>SUPPORTING DOCUMENT/S PRESENTED</b>  | <b>BReN/ID Number/ACR I-Card Number</b> |
| 1. PSA-issued Certificate of Live Birth | <b>BReN 123XXXXXXXXXX</b>               |
| 2. Postal ID                            | <b>ID No. 123XXXXXXXXXX</b>             |

**12. MODE OF CLAIMING THE PHILID CARD**  
☐ PICK UP  
☐ PAID DELIVERY  
 Put an "X" mark on the PICK UP box if you want to claim the applicant's PhilID Card at the Registration Center.  
 Put an "X" mark on the PAID DELIVERY and indicate the applicant's complete delivery address.

### SUPPORTING DOCUMENTS

The duly accomplished application form shall be supported by presenting an original copy of any of the following PRIMARY documents:

1. PSA-issued Certificate of Live Birth/Report of Birth
2. PSA-issued Certificate of Foundling
3. DFA-issued Philippine Passport

If the above-mentioned documents are not available, present an original copy of any of the following SECONDARY supporting documents.

1. Person with Disability (PWD) ID
2. School ID
3. Barangay Certificate ID
4. City/Municipal ID
5. National ID from other countries
6. Residence ID from other countries

**For Resident Aliens**

- \* Valid Foreign Passport AND Alien Certificate of Registration (ACR)
- or Alien Certificate of Registration Identification Card (ACR I-Card)

THIS FORM IS NOT FOR SALE



PHILIPPINE STATISTICS AUTHORITY  
PHILIPPINE IDENTIFICATION SYSTEM  
CONSENT FORM



I, \_\_\_\_\_ parent/guardian of  
\_\_\_\_\_, a Filipino citizen, of legal age,  
and a resident of \_\_\_\_\_ hereby,  
declare that I understand that the Philippine Statistics  
Authority (PSA) is conducting the National ID Registration  
at \_\_\_\_\_  
and hereby allow my son/daughter to register with the  
following details:

Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed full name of parent/guardian



PHILIPPINE STATISTICS AUTHORITY  
PHILIPPINE IDENTIFICATION SYSTEM  
CONSENT FORM



I, \_\_\_\_\_ parent/guardian of  
\_\_\_\_\_, a Filipino citizen, of legal age,  
and a resident of \_\_\_\_\_ hereby,  
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at \_\_\_\_\_  
and hereby allow my son/daughter to register with the  
following details:

Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed full name of parent/guardian



PHILIPPINE STATISTICS AUTHORITY  
PHILIPPINE IDENTIFICATION SYSTEM  
CONSENT FORM



I, \_\_\_\_\_ parent/guardian of  
\_\_\_\_\_, a Filipino citizen, of legal age,  
and a resident of \_\_\_\_\_ hereby,  
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Authority (PSA) is conducting the National ID Registration  
at \_\_\_\_\_  
and hereby allow my son/daughter to register with the  
following details:

Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed full name of parent/guardian



PHILIPPINE STATISTICS AUTHORITY  
PHILIPPINE IDENTIFICATION SYSTEM  
CONSENT FORM



I, \_\_\_\_\_ parent/guardian of  
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and a resident of \_\_\_\_\_ hereby,  
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Authority (PSA) is conducting the National ID Registration  
at \_\_\_\_\_  
and hereby allow my son/daughter to register with the  
following details:

Full Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_  
Present Address: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_

\_\_\_\_\_  
Signature over printed full name of parent/guardian

## ACKNOWLEDGEMENT

Republic of the Philippines )  
\_\_\_\_\_) S.S.

BEFORE ME, a Notary Public for and in consideration of the foregoing, in  
\_\_\_\_\_, Philippines, this \_\_\_\_\_ day of \_\_\_\_\_ 2024 personally  
appeared: **JAN 10 2025**

| Name                       | Identification Card | Date/Place of Issue |
|----------------------------|---------------------|---------------------|
| CLAIRE DENNIS S. MAPA, PhD |                     |                     |

known to me and to me known to be the same person who executed the foregoing Memorandum of Agreement, consisting of **nine (9)** pages, **two (2)** of which are the respective Acknowledgement pages of the parties, and which person acknowledged to me that the same is her free and voluntary act and deed, as well as of the entity the said person represents.

WITNESS MY HAND AND NOTARIAL SEAL, on the date and place first above written.

NOTARY PUBLIC

Doc. No. : 118  
Page No. : 111  
Book No. : 11  
Series of 2024

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*



REPUBLIC OF THE PHILIPPINES  
PHILIPPINE STATISTICS AUTHORITY  
PhilSys Registration Form 1A



FOR 5 YEARS OLD AND ABOVE

Please read the instructions at the back before filling out this form. Print all information in **CAPITAL** letters and use **BLACK** ink only. Place an "X" mark on the applicable items.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------|---|---|
| THIS INFORMATION WILL BE PRINTED ON THE PHILID CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                    | NAME                                                                                                                                                                                                                                                |                       |                                                                                                                                                                                                                       | D                                                  | V                                                                         |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (FIRST NAME)                                                                                                                                                                                                                                        | (MIDDLE NAME)         | (LAST NAME)                                                                                                                                                                                                           | (SUFFIX)                                           |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                    | SEX                                                                                                                                                                                                                                                 | D                     | V                                                                                                                                                                                                                     | 3                                                  | DATE OF BIRTH                                                             | D | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                                                                                                                                                                       |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                                    | PLACE OF BIRTH                                                                                                                                                                                                                                      |                       |                                                                                                                                                                                                                       | D                                                  | V                                                                         |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (CITY/TOWN/MUNICIPALITY)                                                                                                                                                                                                                            | (PROVINCE)            | (COUNTRY)                                                                                                                                                                                                             |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                                                                                                    | BLOOD TYPE                                                                                                                                                                                                                                          | D                     | V                                                                                                                                                                                                                     | 6                                                  | FILIPINO OR RESIDENT ALIEN                                                | D | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | TYPE <input type="checkbox"/> UNKNOWN                                                                                                                                                                                                               |                       |                                                                                                                                                                                                                       |                                                    | <input type="checkbox"/> FILIPINO <input type="checkbox"/> RESIDENT ALIEN |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                                                                    | MARITAL STATUS (OPTIONAL)                                                                                                                                                                                                                           |                       |                                                                                                                                                                                                                       | D                                                  | V                                                                         |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> LEGALLY SEPARATED <input type="checkbox"/> ANNULLED <input type="checkbox"/> NULLIFIED |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FOR PROCESSING PURPOSES ONLY                                                                         | 8                                                                                                                                                                                                                                                   | A. PERMANENT ADDRESS  |                                                                                                                                                                                                                       |                                                    | D                                                                         | V |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (RM/FLR/UNIT NO. BLDG NAME)                                                                                                                                                                                                                         | (HOUSE/LOT/BLOCK NO.) | (STREET)                                                                                                                                                                                                              | (SUBDIVISION)                                      |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (BARANGAY)                                                                                                                                                                                                                                          | (CITY/MUNICIPALITY)   | (PROVINCE/STATE)                                                                                                                                                                                                      | (COUNTRY)                                          |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | B. PRESENT ADDRESS (OPTIONAL)                                                                                                                                                                                                                       |                       |                                                                                                                                                                                                                       | <input type="checkbox"/> SAME AS PERMANENT ADDRESS | D                                                                         | V |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (RM/FLR/UNIT NO. BLDG NAME)                                                                                                                                                                                                                         | (HOUSE/LOT/BLOCK NO.) | (STREET)                                                                                                                                                                                                              | (SUBDIVISION)                                      |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | (BARANGAY)                                                                                                                                                                                                                                          | (CITY/MUNICIPALITY)   | (PROVINCE)                                                                                                                                                                                                            | (COUNTRY)                                          |                                                                           |   |   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | MOBILE NUMBER (OPTIONAL)                                                                                                                                                                                                                            |                       |                                                                                                                                                                                                                       | 10                                                 | EMAIL ADDRESS (OPTIONAL)                                                  |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | PhilSys notification will be sent through the provided mobile number.                                                                                                                                                                               |                       |                                                                                                                                                                                                                       |                                                    | PhilSys notification will be sent through the provided email address.     |   |   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      | SUPPORTING DOCUMENT/S PRESENTED (Indicate the document/s presented as listed at the back of the form.)                                                                                                                                              |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      | BREN/ID Number/ACR I-Card Number                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                      | MODE OF CLAIMING THE PHILID CARD                                                                                                                                                                                                                    |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> PICK-UP REGISTRATION CENTER <input type="checkbox"/> PAID DELIVERY ADDRESS: |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
| <p>DISCLOSURE UNDER SECTION 12 OF DATA PRIVACY ACT OF 2012 (RA No. 10173):<br/>I hereby declare that I am fully aware that the above data shall be used for securing a PhilSys Number (PSN) under the Philippine Identification System, issuance of PhilID, authentication and/or updating my demographic and biometric information in the PhilSys Registry. I trust that the above information shall remain confidential, hence, I give my consent that the same data be accessed for subsequent validation, verification, and other purposes consistent with the objectives of the PSA under RA No. 11055. I further affirm that all statements/information appearing in this registration form are made by me, true, correct, and complete to the best of my knowledge and belief.</p> |                                                                                                      |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
| APPLICANT'S SIGNATURE OVER PRINTED NAME<br>(Must be signed in the presence of the screener)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                                                                                                                                                                                     |                       | (If the Applicant CANNOT SIGN, AFFIX fingerprints in the presence of the Screener/Encoder.)                                                                                                                           |                                                    |                                                                           |   |   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                                                                                                                                                     |                       | LEFT THUMB                                                                                                                                                                                                            |                                                    | RIGHT THUMB                                                               |   |   |
| FOR THE USE OF THE PHILIPPINE STATISTICS AUTHORITY ONLY. PLEASE DO NOT WRITE BELOW THIS LINE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                                                                       |                                                    |                                                                           |   |   |
| SCREENER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      | ENCODER                                                                                                                                                                                                                                             |                       | BIOMETRIC EXCEPTIONS<br>(To be filled out by the Supervisor)                                                                                                                                                          |                                                    |                                                                           |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                                                                                                                                                                                                                                                     |                       | <input type="checkbox"/> FRONT FACING PHOTOGRAPH <input type="checkbox"/> IRIS SCAN<br><input type="checkbox"/> FINGERPRINTS<br>Specify: _____ <input type="checkbox"/> Left Iris <input type="checkbox"/> Right Iris |                                                    |                                                                           |   |   |
| SIGNATURE OVER PRINTED NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      | SIGNATURE OVER PRINTED NAME                                                                                                                                                                                                                         |                       | SIGNATURE OVER PRINTED NAME                                                                                                                                                                                           |                                                    | DATE                                                                      |   |   |

## INSTRUCTIONS

- A. THIS FORM IS TO BE FILLED OUT BY NEW APPLICANTS AGES FIVE (5) YEARS OLD AND ABOVE
- B. FILL-OUT THIS FORM IN ONE (1) COPY. AVOID ERASURES AND ALTERATIONS. LINE OUT OR STRIKE THROUGH ANY CORRECTIONS ONCE AND PUT YOUR INITIALS ABOVE THE ERASURE
- C. PLACE AN "X" MARK ON THE APPLICABLE ITEMS
- D. FILL-OUT THE APPROPRIATE ITEMS IN THE SPECIFIED FORMAT
- E. IF A REQUIRED FIELD IS NOT APPLICABLE, INDICATE "N/A" OR "NOT APPLICABLE"

**1. NAME**

Indicate your Full Name starting from your First Name, Middle Name, Last Name, and Suffix.  
**Example:** **JUAN SANTOS DELA CRUZ JR**  
 (FIRST NAME) (MIDDLE NAME) (LAST NAME) (SUFFIX)

**2. SEX**

Place an "X" mark on the selected box

**Example:** ☒ MALE ☐ FEMALE

**3. DATE OF BIRTH**

Fill in Date of Birth in YYYY-MM-DD

**Example:** **1983-09-10**  
 (YYYY-MM-DD)

**4. PLACE OF BIRTH**

For Filipino citizen, indicate the name of the City/Municipality and Province of your Place of Birth

**Example:** **SAN JUAN METRO MANILA PHILIPPINES**  
 (City/Municipality) (Province) (Country)

For Resident Alien, indicate the Country of your Place of Birth. Leave the City/Municipality blank

**Example:** **N/A N/A USA**  
 (City/Municipality) (Province) (Country)

**5. BLOOD TYPE**

Indicate your Blood Type. If unknown, put an "X" mark on the box provided

**Example:** Type: **AB+**  
☒ UNKNOWN

**6. FILIPINO OR RESIDENT ALIEN**

Place an "X" mark on the selected box if Filipino or Resident Alien

**Example:** ☒ FILIPINO ☐ RESIDENT ALIEN

**7. MARITAL STATUS (OPTIONAL)**

**Example:**

Place an "X" mark on the selected box.

☒ SINGLE ☐ MARRIED ☐ WIDOWED ☐ DIVORCED ☐ LEGALLY SEPARATED  
☐ ANNULLED ☐ NULLIFIED

**Note: If a married woman presenting a supporting document reflecting her maiden name but chooses to use her married name, she must present a PSA - issued Certificate of Marriage.**

**B. A. PERMANENT ADDRESS**

Indicate your complete address.

**B. PRESENT ADDRESS (OPTIONAL)**

**Example:**

**A. PERMANENT ADDRESS**

**Rm 143 Block 143 ATIS MASAYA MALIGAYA QUEZON CITY METRO MANILA PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)

**B. PRESENT ADDRESS (OPTIONAL)**

**3rd Flr Lot 123 ARAW MASAGANA MAPAYAPA MAKATI METRO MANILA PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)

**For Resident Alien, indicate the Permanent Address that you are using in your country and the Present Address here in the Philippines.**

**Example:**

**A. PERMANENT ADDRESS**

**Unit 143 Lot 5 APPLE**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province/State) (Country)

**B. PRESENT ADDRESS (OPTIONAL)**

**3rd Flr Block 5 IRIS PSA MAAYOS ANTIPOLLO RIZAL PHILIPPINES**  
 (Rm/Fir/Unit No. Bldg Name) (House/Lot/Block No.) (Street) (Subdivision) (Barangay) (City/Municipality) (Province) (Country)

**9. MOBILE NUMBER (OPTIONAL)**

Indicate your primary Mobile Number. In case the applicant is a minor, the Mobile Number of the parent or guardian may be indicated

**Example: MOBILE NUMBER (Optional) 0918XXXX991**

PhilSys notification will be sent through the provided mobile number only

Indicate your active Email Address. Email address is not case sensitive and small letters will be accepted by the screener.

**Example: EMAIL ADDRESS (Optional) philsys@psa.gov.ph**

PhilSys notification will be sent through the provided email address only

**11. SUPPORTING DOCUMENT/S PRESENTED**

Write the name of the supporting documents presented. Refer to the list of supporting documents below.

**BReN/ID Number/ACR I-Card Number**

Write the BReN ID Number and ACR I-Card Number

**Example:**

**SUPPORTING DOCUMENT/S PRESENTED BReN/ID Number/ACR I-Card Number**  
**1. PSA-Issued Certificate of Live Birth BReN 123XXXXXXXXXX**  
**2. Postal ID ID No. 123XXXXXXXXXX**

**12. MODE OF CLAIMING THE PHILID CARD**

☐ PICK UP

☐ PAID DELIVERY

Put an "X" mark on the PICK UP box if you want to claim your PhilID card at the Registration Center.

Put an "X" mark on the PAID DELIVERY and indicate your complete delivery address

### SUPPORTING DOCUMENTS

The duly accomplished application form shall be supported by presenting an original copy of any of the following PRIMARY supporting documents:

1. PSA-Issued Certificate of Live Birth AND one (1) government-issued identification document with full name, photo and signature or thumbmark
2. DFA-Issued Philippine Passport
3. GSIS or SSS-Issued Unified Multi-Purpose Identification (UMID) Card
4. LTO-Issued Student's License Permit or Non-Professional/Professional Driver's License

If the above-mentioned documents are not available, present an original copy of any of the following SECONDARY supporting documents:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. PSA-Issued Certificate of Live Birth and SO-Issued Certificate of Live Birth (with BReN number)</li> <li>2. PSA-Issued Certificate of Founding</li> <li>3. Integrated Bar of the Philippines (IBP) ID</li> <li>4. Professional Regulation Commission (PRC) ID</li> <li>5. Seaman's Book</li> <li>6. Overseas Worker's Welfare Administration (OWWA) OFW e-card/DOLE OFW ID</li> <li>7. Senior Citizen Identification Card</li> <li>8. Old Social Security System (SSS) ID</li> <li>9. Pantawid Pamilyang Pilipino Program (4Ps) ID</li> <li>10. License to Own or Possess Firearms (LTOPF)</li> </ol> | <ol style="list-style-type: none"> <li>11. National Bureau of Investigation (NBI) Clearance</li> <li>12. Police Clearance</li> <li>13. Solo Parent ID</li> <li>14. Person With Disability (PWD) ID</li> <li>15. Voter's ID</li> <li>16. Postal ID</li> <li>17. Taxpayer Identification Number (TIN) ID</li> <li>18. PhilHealth ID</li> <li>19. National ID from other countries</li> <li>20. Residence ID from other countries</li> <li>21. Philippine Retirement Authority (PRA)-issued Special Resident Retiree's Visa (SRRV)</li> </ol> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The following secondary supporting documents **MUST** have a front-facing photograph, signature/thumbmark, full name, permanent address, and date of birth to be accepted:

- |                                                                                                                                               |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>22. Employee ID</li> <li>23. School ID</li> <li>24. Barangay Clearance/Barangay Certificate</li> </ol> | <ol style="list-style-type: none"> <li>25. Barangay ID</li> <li>26. City/Municipality ID</li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|

**For Resident Aliens:**

1. Valid Foreign Passport AND Alien Certificate of Registration (ACR) or Alien Certificate of Registration Identification Card (ACR I-Card)

**For Stateless Persons and Refugees:**

1. Certificate of Recognition issued by Refugees and Stateless Persons Protection Unit (RSPPU) of the Department of Justice

**THIS FORM IS NOT FOR SALE**



REPUBLIC OF THE PHILIPPINES  
PHILIPPINE STATISTICS AUTHORITY  
PhilSys Registration Form 1B  
FOR BELOW 5 YEARS OLD



Please read the instructions at the back before filling out this form. Print all information in **CAPITAL** letters and use **BLACK** ink only. Place an "X" mark on the applicable items.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------|-------------|---|
| THIS INFORMATION WILL BE PRINTED ON THE PHILID CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                         | NAME                                  |                                                    |                                                                                     |                                                                           | D                                                                                           | V             |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (FIRST NAME)                                                                                              |                                       | (MIDDLE NAME)                                      |                                                                                     | (LAST NAME)                                                               |                                                                                             | (SUFFIX)      |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | SEX                                   | D                                                  | V                                                                                   | 3                                                                         | DATE OF BIRTH                                                                               |               | D           | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                             |                                       |                                                    |                                                                                     | Y Y Y Y M M D D                                                           |                                                                                             |               |             |   |
| FOR PROCESSING PURPOSES ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4                                                                                                         | PLACE OF BIRTH                        |                                                    |                                                                                     |                                                                           |                                                                                             |               | D           | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (CITY/MUNICIPALITY)                                                                                       |                                       | (PROVINCE)                                         |                                                                                     | (COUNTRY)                                                                 |                                                                                             |               |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                                                                                         | BLOOD TYPE                            | D                                                  | V                                                                                   | 6                                                                         | FILIPINO OR RESIDENT ALIEN                                                                  |               | D           | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TYPE: <input type="checkbox"/> UNKNOWN                                                                    |                                       |                                                    |                                                                                     | <input type="checkbox"/> FILIPINO <input type="checkbox"/> RESIDENT ALIEN |                                                                                             |               |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                                                                                                         | A. PERMANENT ADDRESS                  |                                                    |                                                                                     |                                                                           |                                                                                             |               | D           | V |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (RM/FIR/UNIT NO. BLDG NAME)                                                                               |                                       | (HOUSE/LOT/BLOCK NO.)                              |                                                                                     | (STREET)                                                                  |                                                                                             | (SUBDIVISION) |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (BARANGAY)                                                                                                |                                       | (CITY/MUNICIPALITY)                                |                                                                                     | (PROVINCE/STATE)                                                          |                                                                                             | (COUNTRY)     |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. PRESENT ADDRESS (OPTIONAL)                                                                             |                                       | <input type="checkbox"/> SAME AS PERMANENT ADDRESS |                                                                                     |                                                                           |                                                                                             | D             | V           |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (RM/FIR/UNIT NO. BLDG NAME)                                                                               |                                       | (HOUSE/LOT/BLOCK NO.)                              |                                                                                     | (STREET)                                                                  |                                                                                             | (SUBDIVISION) |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (BARANGAY)                                                                                                |                                       | (CITY/MUNICIPALITY)                                |                                                                                     | (PROVINCE)                                                                |                                                                                             | (COUNTRY)     |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8                                                                                                         | DETAILS OF MOTHER/ FATHER OR GUARDIAN |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MOTHER:                                                                                                   |                                       | PHILSYS CARD NUMBER (16-digit PCN)                 |                                                                                     |                                                                           |                                                                                             |               |             |   |
| (FIRST NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | (MIDDLE NAME)                         |                                                    | (LAST NAME)                                                                         |                                                                           | (SUFFIX)                                                                                    |               |             |   |
| FATHER OR GUARDIAN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           | PHILSYS CARD NUMBER (16-digit PCN)    |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| (FIRST NAME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | (MIDDLE NAME)                         |                                                    | (LAST NAME)                                                                         |                                                                           | (SUFFIX)                                                                                    |               |             |   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MOBILE NUMBER (OPTIONAL)                                                                                  |                                       |                                                    |                                                                                     | 10 EMAIL ADDRESS (OPTIONAL)                                               |                                                                                             |               |             |   |
| Notification will be sent through the provided mobile number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                       |                                                    | Notification will be sent through the provided email address.                       |                                                                           |                                                                                             |               |             |   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUPPORTING DOCUMENT/S PRESENTED (It indicate the document/s presented as listed at the back of the Form.) |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| BReN/ID Number/ACR I-Card Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MODE OF CLAIMING THE PHILID CARD                                                                          |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| <input type="checkbox"/> PICK-UP <input type="checkbox"/> PAID DELIVERY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| REGISTRATION CENTER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           | ADDRESS:                                                                                    |               |             |   |
| DISCLOSURE UNDER SECTION 12 OF DATA PRIVACY ACT OF 2012 (RA No. 10173):<br>I hereby declare that I am fully aware that the above data shall be used for securing a PhilSys Number (PSN) under the Philippine Identification System, issuance of PhilID, authentication and/or updating my demographic and biometric information in the PhilSys Registry. I trust that the above information shall remain confidential, hence, I give my consent that the same data be accessed for subsequent validation, verification, and other purposes consistent with the objectives of the PSA under RA No. 11055. I further affirm that all statements/information appearing in this registration form are made by me, true, correct, and complete to the best of my knowledge and belief. |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| APPLICANT'S SIGNATURE OVER PRINTED NAME<br>(Must be signed in the presence of the Screener)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           | (If the Applicant CANNOT SIGN, AFFIX fingerprints in the presence of the Screener/Encoder.) |               |             |   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           | LEFT THUMB                                                                                  |               | RIGHT THUMB |   |
| FOR THE USE OF THE PHILIPPINE STATISTICS AUTHORITY ONLY. PLEASE DO NOT WRITE BELOW THIS LINE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                       |                                                    |                                                                                     |                                                                           |                                                                                             |               |             |   |
| SCREENER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | ENCODER                               |                                                    | BIOMETRIC EXCEPTIONS<br>(To be filled out by the Supervisor)                        |                                                                           |                                                                                             |               |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                       |                                                    | <input type="checkbox"/> FRONT FACING PHOTOGRAPH <input type="checkbox"/> IRIS SCAN |                                                                           |                                                                                             |               |             |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                           |                                       |                                                    | <input type="checkbox"/> FINGERPRINTS <input type="checkbox"/> Left Index           |                                                                           |                                                                                             |               |             |   |